

## From the Death of One to the Praise of Many

## Matthew 28:10-20

Psalm 22 is a Messianic Psalm divided into two distinct sections. The first section speaks of the Messiah being forsaken by God (v. 1), being mocked (vs. 7-8), suffering (vs. 14-15), having hands and feet pierced (v. 16), garments gambled for (v. 18), etc.

The second section presents a totally different mood dominated by exultant praise (vs. 22, 23, 25). In this second section we even find that all the ends of the earth are turning to the LORD and nations are worshiping Him (v. 27). The Psalm mysteriously moves from the death of One to the praise of many.

There is one verse which forms the dividing hinge in this Psalm, marking the point where it suddenly transitions to praise: "I will declare Thy name unto My brethren: in the midst of the congregation will I praise Thee" (*Ps. 22:22*).

Keep this verse in mind as you read Matthew 28: "And as they went to tell His disciples, behold, Jesus met them, saying, All Hail. And they came and held Him by the feet, and worshipped Him. Then said Jesus unto them, Be not afraid: go tell My brethren that they go into Galilee, and there shall they see Me" (*Matt. 28:10*).

Amazingly, this is the first and only time Jesus refers to His disciples as "My brethren." The triumph of His resurrection is going to be declared to all nations (*Matt. 28:19-20*). Our "hinge verse" is also cited in Hebrews chapter 2. The author speaks of Christ who tasted death for every man and through His sufferings was able to bring many sons unto glory (*Heb. 2:9-10*). "For which cause He is not ashamed to call them brethren" (*Heb. 2:11*), and then to back up this statement he quotes from Psalm 22, "I will declare Thy name unto My brethren" (*v.22*).

His death led to our joy!

~George Zeller: www.middletownbiblechurch.org



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