## Salvation and Discipleship (Part 2)



(14) Every believer measures up to the full demands of God's righteousness in Christ (2 Cor. 5:21). Believers often do not measure up to the full demands of discipleship (Luke 14:25-33), but we press on (Phil. 3:13-14). (15). With salvation the emphasis is upon what God has done (1 Cor. 15:3-4). With discipleship the emphasis is upon what man must do (Luke 14:25-33). (16) *The focus of salvation* is upon the finished work of Christ (1 Cor. 1:18). The focus of discipleship is upon the inerrant Word of Christ, His teaching (John 8:31). (17) Salvation is God's commitment to His Word based on the work of His Son (Rom. 3:24). *Discipleship* is the believer's commitment to Christ's Word based on his relationship to Christ (John 6:68). (18) The saved person is a saint (1 Cor. 1:2), perfectly set apart and holy in Christ (a position shared equally by all believers). The disciple is a student (Matt. 11:29). Some believers are better students than others, and not all get the same final grade at the judgment seat of Christ. (19) The invitation to salvation is "Come unto Me" (John 6:37; Matthew 11:28). The invitation to discipleship us "Come after Me" (Luke 9:23). (20) Salvation requires obedience to the command to believe (1 John 3:23a; John 3:36). Discipleship requires obedience to all of Christ's commands (Matthew 28:19-20). (21) Salvation is the sinner hearing His Word and believing on Him (John 5:24). Discipleship is the saint sitting at His feet and hearing His Word (Luke 10:39). (22) The sinner must not try to fulfill the demands of discipleship in order to be saved. This would be salvation by works. The saint seeks to fulfill all the demands of discipleship because he is saved. He is saved "unto good works" (Eph. 2:10).

Luke 14:25-33

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